

# Planning Committee Agenda

**Planning Committee meeting on Wednesday, 1 August 2018 at 2.00 pm  
in the Council Chamber, Civic Centre, Poulton-le-Fylde**

**1. Apologies for Absence**

**2. Declarations of Interest**

Members will disclose any pecuniary and any other significant interests they may have in relation to the matters under consideration.

**3. Confirmation of Minutes**

To confirm as a correct record the minutes of the previous meeting of Planning Committee held on Wednesday, 6 June 2018 (already circulated by email).

**4. Appeals**

(Pages 1 - 18)

Schedule of Appeals lodged and decided between 15 May 2018 – 15 July 2018.

**5. Planning Applications**

Background Papers:

In preparing the following reports on this agenda the following documents have been used:

1. The Wyre Borough Local Plan (1999)
2. Wyre Borough Core Strategy Preferred Options document (March 2012)
3. Wyre Local Plan Issues and Options (June 2015)
4. Submission draft – emerging Wyre Borough Local Plan 2011-2031
5. Joint Lancashire Minerals and Waste Local Plan
6. Statements of Government Policy/advice (NPPF, NPPG, Circulars etc.)
7. Supplementary Planning Documents and evidence base documents specifically referred to in the reports

8. The application file (as per the number at the head of each report)
9. The forms, plans, committee reports and decisions as appropriate for the historic applications specifically referred to in the reports
10. Any additional information specifically referred to in each report.

These Background Documents are available either on line, or for inspection by request at Planning Services, Civic Centre, Breck Road, Poulton-le-Fylde, FY6 7PU

**6. Reports of the Head of Planning Services on planning applications to be determined at this meeting**

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|---------------|---|-----------------|
| <b>Item 1</b> | <b>Application No: 18/00424/FUL - Middle Holly Field, Middle Holly, Forton, Lancashire, PR3 1AH</b><br>Change of use of an existing agricultural building to storage & distribution (B8) including the creation of associated parking/turning area. | (Pages 19 - 30) |
|---------------|---|-----------------|

**PLEASE NOTE:**

**Transport for the members will leave the Civic Centre for the one Site Visit at 11am.**